

# BENGAL HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

(Affiliated to The West Bengal University of Health Sciences, Kolkata & recognized by the

Dept. of Health & Family Welfare, Govt. of W.B. & C.C.H., New Delhi.)

ISMILE, ASANSOL, DIST.- PASCHIM BARDHAMAN. PIN- 713301, W.B.

Phone : Principal:- (0341) 230-5851, Website:- [www.bhmch.org](http://www.bhmch.org), Email- [bhmchasansol713301@gmail.com](mailto:bhmchasansol713301@gmail.com)

Ref. No.- BHMCH/Rect./110/2018

Dated- 06/09/2018

## NOTICE

Walk-In-Interview on 24.09.2018 at 11.30 A.M at the office of the Principal for the post of Reader & Lecturer in the following subjects:

1. SURGERY	READER	01 (ONE) POST FULL TIME.
2. MAT-MED	READER	01 (ONE) POST FULL TIME.
3. FMT	READER	01 (ONE) POST FULL TIME.
4. COMMUNITY MEDICINE	READER/LECTURER	01 (ONE) POST FULL TIME.
5. MEDICINE	LECTURER	01 (ONE) POST FULL TIME.
6. PHYSIOLOGY	LECTURER	01 (ONE) POST FULL TIME.
7. PHARMACY	LECTURER	01 (ONE) POST FULL TIME.
8. GYNAE & OBS	LECTURER	01 (ONE) POST FULL TIME.
9. ANATOMY	LECTURER	01 (ONE) POST FULL TIME.
10. ORGANON	LECTURER	01 (ONE) POST FULL TIME.
11. PATHOLOGY	LECTURER	01 (ONE) POST FULL TIME.
12. REPERTORY	LECTURER	01 (ONE) POST FULL TIME.

Eligibility: As per CCH Norms.

Remuneration: Negotiable.

Candidates are requested to submit an application along with Xerox copies to our college Email i.e. [bhmchasansol713301@gmail.com](mailto:bhmchasansol713301@gmail.com) within 22/09/2018. Application format available in our college website.

Candidates are requested to bring of all testimonials original & Xerox copies while appearing in Walk-In-Interview dated 24/09/2018.



(Dr. B. J. CHATERJEE)  
PRINCIPAL

Copy to: -

1. Members of the Selection Board.
2. College Notice Board.
3. College website.

To,  
The Principal,  
Bengal Homoeopathic Medical College & Hospital  
Ismile, Asansol.  
Pin-713301.

Sub: Walk-In-Interview on 24.09.2018 for the subject of .....

Respected Sir,

With reference to your recruitment notice dated 06/09/2018, I am hereby presenting myself for the post of \_\_\_\_\_ in the subject of \_\_\_\_\_

**My Biodata** is hereby being given below:

Name of the Candidate :

Father/Husband Name :

Address of the Candidate :

Cont. No. :

Marks Obtained: –

Sl. No.	Examination	Board/University	No. of attempts	Total Marks	Obtained Marks	% of Marks
1.	Madhyamik					
2.	H.S. (10+2)					
3.	B.H.M.S.					
	1 <sup>st</sup> BHMS					
	2 <sup>nd</sup> BHMS					
	3 <sup>rd</sup> BHMS					
	4 <sup>th</sup> BHMS					
	Total					
4.	M.D.					
	Part-I					
	Part-II					
	Total					

Thanking You,

Yours faithfully,

Date-  
Place-

Signature of the Candidate